



## **POLITICIAN ENTRY FORM & WAIVER**

**ENTRY FEE: \$20**

**Parade line up: 9:00 a.m. – Parade start time: 10:30 a.m.**

**COMPLETE BOTH SIDES OF THIS ENTRY FORM AND  
RETURN WITH ENTRY FEE BY FRIDAY, SEPTEMBER 8<sup>th</sup>, 2017**

**POLITICAL CANDIDATE:** \_\_\_\_\_

**Main Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone Number(s):** Cell: \_\_\_\_\_ Home: \_\_\_\_\_ Work: \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

### **CITY OF PLYMOUTH – EVENT LIABILITY WAIVER**

***THE UNDERSIGNED***, for myself, my heirs and assigned, in consideration of being allowed to participate in the community parade on **September 23, 2017** hereby releases the ***City of Plymouth***, its elected officials, employees, and agents from any liability for injuries, death or property damage the undersigned may incur as a result of participating in the parade, preparing for the parade, or in any other way associated with the parade whether or not the injuries, death, or damage resulted from negligence or gross negligence of the parties being released.

**Dated:** \_\_\_\_\_, 2017

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Print Name**

**MAIL COMPLETED FORM AND ENTRY FEE TO:**  
**(Due by: Friday, Sept 8<sup>th</sup>, 2017)**

**Plymouth Parks & Recreation Department  
ATTN: PLYMOUTH ON PARADE  
3400 Plymouth Blvd  
Plymouth, MN 55447**



## PARADE UNIT INFORMATION *(due by: Friday, Sept 8<sup>th</sup>, 2017)*

***Check all that apply and enter the total length of your parade unit.***

### Parade Unit Type

- |                                     |                                              |                                       |
|-------------------------------------|----------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Walkers    | <input type="checkbox"/> Float               | <input type="checkbox"/> Bus          |
| <input type="checkbox"/> Car/ Truck | <input type="checkbox"/> Vehicle and Trailer | <input type="checkbox"/> Other: _____ |

### Music

- ☐ **WILL** have live or recorded music  
☐ **WILL NOT** have music

### Parade Unit Length

Overall Length: \_\_\_\_\_ feet

## PARADE UNIT COMMENTARY INFORMATION *(due by: Friday, Sept 8<sup>th</sup>, 2017)*

***CHANNEL 12 TV will be announcing and televising the parade.***

*PLEASE submit a description (25 words or less) for your parade unit and/or organization in the space below.  
 If you do not complete this area we will announce your parade unit by the name of your organization.*

### **COMMENTARY:**

### FOR OFFICE USE ONLY:

\_\_\_\_\_ Fee Paid      \_\_\_\_\_ Date      \_\_\_\_\_ Check #      \_\_\_\_\_ Received By

## ENTRY FEE PAYMENT *(fee due at time of registration)*

- ☐ **Check Enclosed** *(make checks payable to: City of Plymouth)*  
☐ **Charge to Credit Card**

**Type of Card (circle one):** Visa / MasterCard / Discover / American Express

Card Holder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_