



SHOWCASING YOUR COMMUNITY

Plymouth Community Center - Fieldhouse

Saturday, April 15, 2023 | 9am - 2pm

Organization Name: _____ Main Contact: _____

Address: _____
Street City Zip

Phone: _____ Email: _____

Website: _____

Providing a Door Prize? Y / N Interested in presenting/providing a demo? Y / N

Do you require electricity? Y / N *If yes, please see pricing on page 2*

- The City of Plymouth reserves the right to select or refuse vendors to ensure diversity in products or services offered.
- Booths will be assigned per the City's designation. See page 2 for preferred booth entry.
- Venue flooring is artificial turf in the Plymouth Community Center Dome.
- Company name and website will be listed on City's website.
- Each booth includes pipe and drape, 8 ft skirted table, chairs and a booth ID sign.
- Application Deadline: Monday, March 27th, 2023 at 4:30pm

Business / Commercial

- ☐ \$200 Premium 10x10 Booth located in prime space (indicated on map)
- ☐ \$100 Standard 10x10
- ☐ \$150 Standard 10x20
- ☐ \$300 Sponsor 10x10
Includes company logo on all promotional/marketing materials and volunteer shirts

Non-Profit / Volunteer Organization

- ☐ \$50 10x10

Marketplace: Handcrafted Goods, Farmers Market, Direct Sales, etc.

☐ \$50 10x10

City/Community

☐ City Department 10x10

☐ \$25 Park & Rec Contractor / Partner 10x10

Preferred Booth Number (select up to three)

****Event Staff make all final selections**

Extra Amenities

☐ \$25 Electricity

CITY OF PLYMOUTH - EVENT LIABILITY WAIVER

THE UNDERSIGNED, for myself, my heirs and assigned, in consideration of being allowed to participate in Discover Plymouth on April 15, 2023 hereby releases the City of Plymouth, its elected officials, employees, and agents from any liability for injuries, death or property damage the undersigned may incur as a result of participating in the event, preparing for the event, or in any other way associated with the event whether or not the injuries, death, or damage resulted from negligence or gross negligence of the parties being released.

Date: _____

Signature

Print Name

ENTRY FEE PAYMENT (due at time of registration)

☐ Check Enclosed (make checks payable to: City of Plymouth)

☐ Credit Card (circle one): Visa / MasterCard / Discover / American
Express

Card Holder Signature: _____ Date: _____

Card Number: _____ Exp. Date: ____/____

SEND COMPLETED APPLICATION & FEE TO:

Recreation@plymouthmn.gov

or

Plymouth Parks & Recreation Department
ATTN: DISCOVER PLYMOUTH
3400 Plymouth Blvd
Plymouth, MN 55447



DISCOVER PLYMOUTH LAYOUT 2023

←
**Kid Zone
Activities
Demo Area**


←
**North Side
of Dome**


115
116
117
118
119
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128
129
130


114	83
113	84
112	85
111	86
110	87
109	88
108	89
107	90
106	91
105	92
104	93
103	94
102	95
101	96
100	97
99	98

Stage

Presentation Space

 = **Marketplace Booth**

 = **Premium Booth**

 = **City Department**

82	63
81	64
80	65
79	66
78	67
77	68
76	69
75	70
74	71
73	72

62	43
61	44
60	45
59	46
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1

INFO/WELCOME

ENTRANCE

****Marketplace booths are open to any business or organization whose primary focus is on selling goods, both handmade and not.**

