

# Plymouth Community Center - Fieldhouse Saturday, March 23, 2024 | 9am - 2pm

| Organization Name:   | Main Contact:             |                                   |  |  |
|--|---------------------------|-----------------------------------|--|--|
| Address:   |                           |                                   |  |  |
| Street   | City                      | Zip                               |  |  |
| Phone:   | _ Email:                  |                                   |  |  |
| Website:   |                           |                                   |  |  |
| Will your booth require access to electricity?   | *electricity is a         | n additional \$25 on booth fee    |  |  |
| <ul> <li>The City of Plymouth reserves the right to s<br/>services offered.</li> </ul> | elect or refuse vendors t | o ensure diversity in products or |  |  |

- Booths will be assigned per the City's designation. See page 2 for preferred booth # request.
- Venue flooring is artificial turf in the Plymouth Community Center Dome.
- Company name and website will be listed on City's website.
- Each booth includes pipe and drape backdrop, 8 ft skirted table, 1 chair, and a booth ID sign.
- Application Deadline: Wednesday, March 6th, 2024 at 4:30pm

#### **Business / Commercial**

|  | \$200 Premium - | 10x10 | Booth | located | in prime | space | (indicated | on | map) | ) |
|--|-----------------|-------|-------|---------|----------|-------|------------|----|------|---|
|--|-----------------|-------|-------|---------|----------|-------|------------|----|------|---|

□ \$100 Standard - 10x10

- □ \$150 Standard 10x20
- \$300 Sponsor 10x10
   Includes organization logo on promotional/marketing materials and event signage

### Non-Profit / Volunteer Organization

□ \$60 - 10x10

#### Marketplace: Handcrafted Goods, Farmers Market, Direct Sales, etc.

#### □ \$60 - 10x10

#### City/Community

 $\Box$  City Department - 10x10

□ \$30 Park & Rec Program Contractor / Partner - 10x10

### referred Booth # Request (select up to three)

\*\*Event Staff make all final selections

### Extra Amenities

□ \$25 Electricity

# CITY OF PLYMOUTH - EVENT LIABILITY WAIVER

THE UNDERSIGNED, for myself, my heirs and assigned, in consideration of being allowed to participate in Discover Plymouth on March 23, 2024 hereby releases the City of Plymouth, its elected officials, employees, and agents from any liability for injuries, death or property damage the undersigned may incur as a result of participating in the event, preparing for the event, or in any other way associated with the event whether or not the injuries, death, or damage resulted from negligence or gross negligence of the parties being released.

Date:

Signature

Print Name

#### ENTRY FEE PAYMENT (due at time of registration)

□ Check Enclosed (make checks payable to: City of Plymouth)

□ Credit Card (circle one): Visa / MasterCard / Discover / American Express

Card Holder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_ /

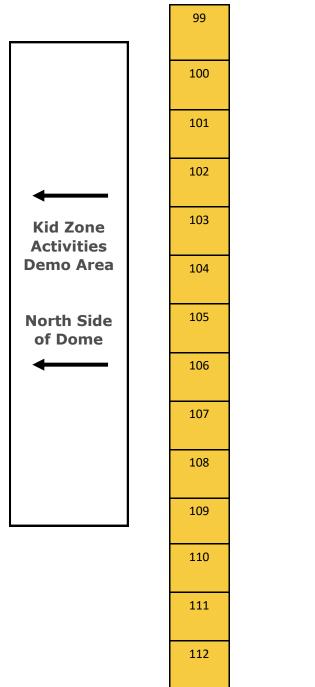
#### SEND COMPLETED APPLICATION & FEE TO:

Recreation@plymouthmn.gov or **Plymouth Parks & Recreation Department** ATTN: DISCOVER PLYMOUTH 3400 Plymouth Blvd

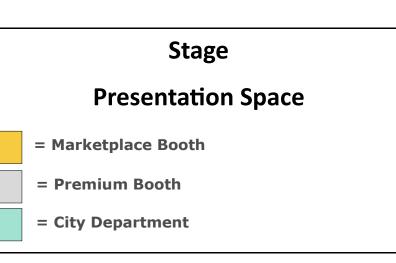
Plymouth, MN 55447



# **DISCOVER PLYMOUTH LAYOUT 2024**



| 98 | 73 |
|----|----|
| 97 | 74 |
| 96 | 75 |
| 95 | 76 |
| 94 | 77 |
| 93 | 78 |
| 92 | 79 |
| 91 | 80 |
| 90 | 81 |
| 89 | 82 |
| 88 | 83 |
| 87 | 84 |
| 86 | 85 |



| 72 | 55 |
|----|----|
| 71 | 56 |
| 70 | 57 |
| 69 | 58 |
| 68 | 59 |
| 67 | 60 |
| 66 | 61 |
| 65 | 62 |
| 64 | 63 |

| 54 | 37 |
|----|----|
| 53 | 38 |
| 52 | 39 |
| 51 | 40 |
| 50 | 41 |
| 49 | 42 |
| 48 | 43 |
| 47 | 44 |
| 46 | 45 |



\*\*Marketplace booths are open to any business or organization whose primary focus is on selling goods, both handmade and not. 

#### ENTRANCE

## **INFO/WELCOME**

| 17 |
|----|
| 18 |
| 19 |
| 20 |
| 21 |
| 22 |
| 23 |
| 24 |
| 25 |
| 26 |
|    |

| 11         10         9         8         7         6         5         4         3         2         1 | 12 |  |
|---|----|--|
| 9<br>8<br>7<br>6<br>5<br>4<br>3<br>2  | 11 |  |
| 8<br>7<br>6<br>5<br>4<br>3<br>2   | 10 |  |
| 7<br>6<br>5<br>4<br>3<br>2  | 9  |  |
| 6<br>5<br>4<br>3<br>2   |    |  |
| 5<br>4<br>3<br>2  | 7  |  |
| 4<br>3<br>2   | 6  |  |
| 3   | 5  |  |
| 2   |    |  |
|   |    |  |
| 1   |    |  |
|   | 1  |  |