



## SHOWCASING YOUR COMMUNITY

### Plymouth Community Center - Fieldhouse

Saturday, March 23, 2024 | 9am - 2pm

Organization Name: \_\_\_\_\_ Main Contact: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Will your booth require access to electricity? \_\_\_\_\_ \*electricity is an additional \$25 on booth fee

- The City of Plymouth reserves the right to select or refuse vendors to ensure diversity in products or services offered.
- Booths will be assigned per the City's designation. **See page 2 for preferred booth # request.**
- Venue flooring is artificial turf in the Plymouth Community Center Dome.
- Company name and website will be listed on City's website.
- Each booth includes pipe and drape backdrop, 8 ft skirted table, 1 chair, and a booth ID sign.
- Application Deadline: Wednesday, March 6th, 2024 at 4:30pm

#### Business / Commercial

- ☐ \$200 Premium - 10x10 Booth located in prime space (indicated on map)
- ☐ \$100 Standard - 10x10
- ☐ \$150 Standard - 10x20
- ☐ \$300 Sponsor - 10x10  
Includes organization logo on promotional/marketing materials and event signage

#### Non-Profit / Volunteer Organization

- ☐ \$60 - 10x10

**Marketplace: Handcrafted Goods, Farmers Market, Direct Sales, etc.**

☐ \$60 - 10x10

**City/Community**

☐ City Department - 10x10

☐ \$30 Park & Rec Program Contractor / Partner - 10x10

**Preferred Booth # Request (select up to three)**

**\*\*Event Staff make all final selections**

**Extra Amenities**

☐ \$25 Electricity

## CITY OF PLYMOUTH - EVENT LIABILITY WAIVER

THE UNDERSIGNED, for myself, my heirs and assigned, in consideration of being allowed to participate in Discover Plymouth on March 23, 2024 hereby releases the City of Plymouth, its elected officials, employees, and agents from any liability for injuries, death or property damage the undersigned may incur as a result of participating in the event, preparing for the event, or in any other way associated with the event whether or not the injuries, death, or damage resulted from negligence or gross negligence of the parties being released.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

## ENTRY FEE PAYMENT (due at time of registration)

☐ Check Enclosed (make checks payable to: City of Plymouth)

☐ Credit Card (circle one): Visa / MasterCard / Discover / American Express

Card Holder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_

### SEND COMPLETED APPLICATION & FEE TO:

Recreation@plymouthmn.gov

or

Plymouth Parks & Recreation Department  
ATTN: DISCOVER PLYMOUTH  
3400 Plymouth Blvd  
Plymouth, MN 55447



# DISCOVER PLYMOUTH LAYOUT 2024

