



August 5, 2024

PID  
PROPERTY OWNER  
ADDRESS  
CITY, STATE, ZIP CODE

SUBJECT: Notice of Project Data Collection  
2025 Rehabilitation Project  
City Project No. ST259002

Dear Property Owner:

This letter is to inform you that the streets in your neighborhood have been identified as a candidate for mill and overlay improvements or pavement rehabilitation in 2025 and that preliminary project work is scheduled to begin. A map of the proposed project area can be found on the back of this letter.

In preparation for this project, you may notice crews in your neighborhood marking curb for removal, collecting pavement samples, reviewing utilities, and gathering information for the project, which is necessary to develop the project scope. Once we have collected the necessary information you will receive a neighborhood meeting invitation. The meeting is anticipated to be held later this fall and will include information about what the improvement process involves, and special assessments associated with the project. If you were assessed with the 2024 project, you will not be assessed with the 2025 project. Staff will be available to answer any questions you may have.

**Sign up for eNotify Email Updates**

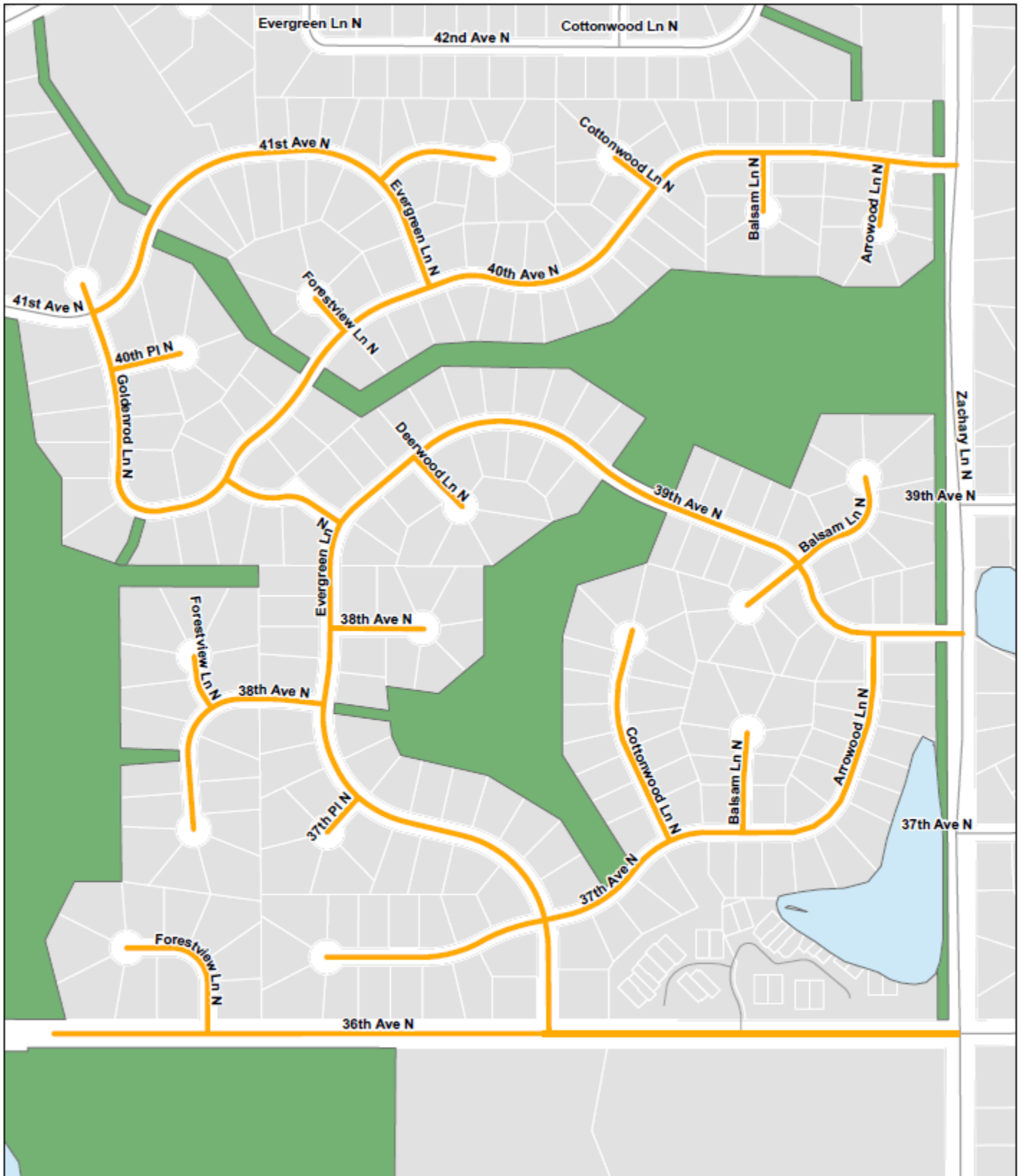
For information and to sign up for eNotification email updates about the project, visit the project web page at [plymouthmn.gov/2025streetrehab](http://plymouthmn.gov/2025streetrehab). You may also contact me directly at [tmmiller@plymouthmn.gov](mailto:tmmiller@plymouthmn.gov).

Sincerely,

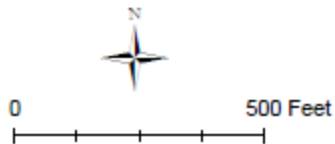
A handwritten signature in black ink that reads 'Tony Miller'.

Tony Miller, PE  
Engineering Project Manager





**2025 Street Rehabilitation Project - Mission  
City Project #ST259002**



— Project Area



THIS REPRESENTS A COMPILATION OF INFORMATION AND DATA FROM CITY, COUNTY, STATE AND OTHER SOURCES THAT HAS NOT BEEN FIELD VERIFIED. INFORMATION SHOULD BE FIELD VERIFIED AND COMPARED WITH ORIGINAL SOURCE DOCUMENTS.



**2025 Street Rehabilitation Project - Seven Greens/Silverthorne**  
**City Project #ST259002**

0 500 Feet

— Project Area



THIS REPRESENTS A COMPILATION OF INFORMATION AND DATA FROM CITY, COUNTY, STATE AND OTHER SOURCES THAT HAS NOT BEEN FIELD VERIFIED. INFORMATION SHOULD BE FIELD VERIFIED AND COMPARED WITH ORIGINAL SOURCE DOCUMENTS.