



## SHOWCASING YOUR COMMUNITY

### Plymouth Community Center - Fieldhouse

Saturday, March 22, 2025 | 9am - 1pm

Organization Name: \_\_\_\_\_ Main Contact: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Will your booth require access to electricity? \_\_\_\_\_ \*\*electricity is an additional amenity fee\*\*

- The City of Plymouth reserves the right to select or refuse vendors to ensure diversity in products or services offered.
- Booths will be assigned per the City's designation. **See page 2 for preferred booth # request.**
- Venue flooring is artificial turf in the Plymouth Community Center Dome.
- Company name and website will be listed on City's website and event program.
- Each booth includes pipe and drape backdrop, 8 ft skirted table, 1 chair, and a booth ID sign.
- Application Deadline: **Wednesday, March 5th, 2025 at 4:30pm**

#### Business / Commercial

- ☐ \$200 Premium - 10x10 Booth located in prime space (indicated on map)
- ☐ \$100 Standard - 10x10
- ☐ \$150 Standard - 10x20

#### Non-Profit / Volunteer Organization

- ☐ \$70 - 10x10

#### Marketplace | handcrafted goods, farmers market, direct sales, etc.

- ☐ \$70 - 10x10

## Young Entrepreneur | handcrafted goods & services (18 years and younger)

☐ \$30 - 10x10

## City / City Partners

- ☐ City Department - 10x10
- ☐ \$30 Park & Rec Program Contractor / Partner - 10x10

## Preferred Booth # Request (select up to three)

**\*\*event staff make all final selections\*\***

## Extra Amenities

☐ \$25 Electricity

## CITY OF PLYMOUTH - EVENT LIABILITY WAIVER

THE UNDERSIGNED, for myself, my heirs and assigned, in consideration of being allowed to participate in Discover Plymouth on March 22, 2025 hereby releases the City of Plymouth, its elected officials, employees, and agents from any liability for injuries, death or property damage the undersigned may incur as a result of participating in the event, preparing for the event, or in any other way associated with the event whether or not the injuries, death, or damage resulted from negligence or gross negligence of the parties being released.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

## ENTRY FEE PAYMENT (due at time of registration)

☐ Check Enclosed (make checks payable to: City of Plymouth)

☐ Credit Card (circle one): Visa / MasterCard / Discover / American Express

Card Holder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_

### SEND COMPLETED APPLICATION & FEE TO:

Recreation@plymouthmn.gov

or

Plymouth Parks & Recreation Department  
ATTN: DISCOVER PLYMOUTH  
3400 Plymouth Blvd  
Plymouth, MN 55447



# DISCOVER PLYMOUTH LAYOUT 2025

### Stage & Presentation Space

= Young Entrepreneur Booth

= Marketplace Booth

= Premium Booth

= City Department

120	97
119	98
118	99
117	100
116	101
115	102
114	103
113	104
112	105
111	106
110	107
109	108

96	73
95	74
94	75
93	76
92	77
91	78
90	79
89	80
88	81
87	82
86	83
85	84

72	55
71	56
70	57
69	58
68	59
67	60
66	61
65	62
64	63

54	37
53	38
52	39
51	40
50	41
49	42
48	43
47	44
46	45

36	17	16	15	14	13
35	18				12
34	19				11
33	20				10
32	21				9
31	22				8
30	23				7
29	24				6
28	25				5
27	26				4
					3
					2
					1

ENTRANCE

