

Plymouth Community Center - Fieldhouse Saturday, March 22, 2025 | 9am - 1pm

| Organization Name: | Main Contact: | | | | | |
|--|-------------------------------|-----------------------------------|--|--|--|--|
| Address: | | | | | | |
| Street | City | Zip | | | | |
| Phone: | Email: | | | | | |
| Website: | | | | | | |
| Will your booth require access to electricity? | **electricity is a | an additional amenity fee** | | | | |
| The City of Diversuith recommendation wight to | a ala at ar rafua a yandara t | e encure diversity in preducte er | | | | |

- The City of Plymouth reserves the right to select or refuse vendors to ensure diversity in products or services offered.
- Booths will be assigned per the City's designation. See page 2 for preferred booth # request.
- Venue flooring is artificial turf in the Plymouth Community Center Dome.
- Company name and website will be listed on City's website and event program.
- Each booth includes pipe and drape backdrop, 8 ft skirted table, 1 chair, and a booth ID sign.
- Application Deadline: Wednesday, March 5th, 2025 at 4:30pm

Business / Commercial

- □ \$200 Premium 10x10 Booth located in prime space (indicated on map)
- □ \$100 Standard 10x10
- □ \$150 Standard 10x20

Non-Profit / Volunteer Organization

□ \$70 - 10x10

Marketplace | handcrafted goods, farmers market, direct sales, etc.

□ \$70 - 10x10

Young Entrepreneur | handcrafted goods & services (18 years and younger)

□ \$30 - 10x10

City / City Partners

- □ City Department 10x10
- □ \$30 Park & Rec Program Contractor / Partner 10x10

Preferred Booth # Request (select up to three)

**event staff make all final selections*

Extra Amenities

□ \$25 Electricity

CITY OF PLYMOUTH - EVENT LIABILITY WAIVER

THE UNDERSIGNED, for myself, my heirs and assigned, in consideration of being allowed to participate in Discover Plymouth on March 22, 2025 hereby releases the City of Plymouth, its elected officials, employees, and agents from any liability for injuries, death or property damage the undersigned may incur as a result of participating in the event, preparing for the event, or in any other way associated with the event whether or not the injuries, death, or damage resulted from negligence or gross negligence of the parties being released.

Date: _____

Signature

Print Name

ENTRY FEE PAYMENT (due at time of registration)

□ Check Enclosed (make checks payable to: City of Plymouth)

□ Credit Card (circle one): Visa / MasterCard / Discover / American Express

Card Holder Signature: _____ Date: _____

Card Number: _____ Exp. Date: ____/___

SEND COMPLETED APPLICATION & FEE TO:

Recreation@plymouthmn.gov or Plymouth Parks & Recreation Department ATTN: DISCOVER PLYMOUTH 3400 Plymouth Blvd

Plymouth, MN 55447



DISCOVER PLYMOUTH LAYOUT 2025

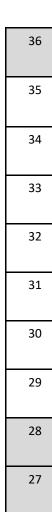
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| 118 | 99 | |
| 117 | 100 | |
| 116 | 101 | |
| 115 | 102 | |
| 114 | 103 | |
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| 111 | 106 | |
| 110 | 107 | |
| 109 | 108 | |

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| 85 | 84 |



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| 16 | 15 | 14 | 13 |
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ENTRANCE