



## ***Photos at Your Fingertips***

Cell Phone Photography Exhibit  
Plymouth Parks and Recreation  
[www.plymouthmn.gov](http://www.plymouthmn.gov)

## **Call for Submissions**

Exhibit Dates: January 2, 2011 – February 2, 2011  
Public Reception: Sat, January 7, 2-3:30pm  
Submission Deadline: Friday, December 16

The cell phone camera, an innovative photography tool at our fingertips, has changed the way we see and experience the world around us. Plymouth Parks and Recreation is seeking submissions for *Photos at Your Fingertips*, an exhibit of cell phone photography that explores the world around us. We are inviting YOU to participate along with other local artists, professional and amateur photographers, students and youth.

We are looking for images that portray the dynamic and unique character of our world. By submitting work for the exhibition, you will be one among hundreds who express their own perspective of the people, places, activities, rituals, connections and character of the world while supporting the arts.

Join your community in participating and simultaneously supporting the efforts of Plymouth arts programs. We have made it easy to participate. You take the photographs and submit them via email and we'll do the rest. Volunteers will organize all the entries, select at least one image from each person who participates, print them on card stock in 5 x 7 format, hang them unframed and montage-style on the gallery wall at the Plymouth Creek Center, and sell them for \$5 each to benefit our arts programs.

**The exhibit will be on view January 2 – February 2 at the Plymouth Creek Center. Please call ahead for open times.**

**A free public reception with refreshments will be hosted on Saturday, January 7 from 2– 3:30pm.**

## Rules and Guidelines:

1. **Eligibility:** Open to all ages and abilities (amateur to professional). A resident and non-resident fee does apply. If under the age of 18, you must have a parent or guardian sign the entry form. Maximum of 500 participants
2. All images must be taken with a cell phone camera. Images may be manipulated and edited ONLY on the phone itself using cell phone apps. [Enhancements with Photoshop or any other desktop computer software is NOT permitted.]
3. All images should be the original work of the person submitting and should not infringe on any copyrights or laws.
4. Three images may be submitted per person via email.
5. At least one image by each entrant will be selected for display.
6. **Format:** Images must be in jpeg format with camera phone and apps set to maximum quality. They may be square, rectangular or panoramic format; horizontal or vertical in orientation; color or black and white. Image files should be no smaller than 600 pixels in any dimension, sized no smaller than 5 x 7". (We can work with larger files. The City will determine sizes for square and panoramic images.) File name must be: Last Name, First Initial, Consecutive Numbers and Image Title/or Abbreviated Title (ex: SmithH1Wildflowers.jpg or SmithH2FoxThtr.jpg). File names should NOT contain any spaces or non-alphanumeric characters (^\$\*#()&+%, etc.) In the body of the email, be sure to include: your name and contact email, address, and phone number, and the number of each entry with corresponding title.
7. **Fee:** A nominal entry fee is charged to cover the layout, printing and display of submitted images. Entry fee is non-refundable; \$10 for residents and \$15 for non residents, check or credit card only, payable to the City of Plymouth **must accompany the completed Entry Form.** Do not send cash.
8. **Entry Process:** There are two stages of the submission process:
  - 1) Register online at <https://register.plymouthmn.gov/Start/Start.asp> OR
  - 2) Complete the entry form downloadable at [www.plymouthmn.gov/cellphoto](http://www.plymouthmn.gov/cellphoto) and mail with a check to Plymouth Parks and Recreation, 3400 Plymouth Blvd. Plymouth MN 55447.
  - 3) **Email images to:** [tkarlen@plymouthmn.gov](mailto:tkarlen@plymouthmn.gov). No responsibility can be accepted for lost entries and proof of transmission will not be accepted as proof of receipt. [Remember to follow the format listed above.]
9. **Printing:** Copyright remains that of the photographer, but each entrant agrees to allow Plymouth Parks and Recreation to print at least one image for the exhibit. Plymouth Parks and Recreation will bear the cost of printing each image for the display as well as processing, organizing and hanging the works in the show. Each printed image will identify the name of the photographer and title of the work. **NOTE: Each entrant will receive a complimentary printed copy of their own image on display.**
10. **Display:** At least one printed photograph for each person will be displayed (up to 500 entrants). All entries will remain on display for the duration of the exhibit.
11. **Sales:** All work will be offered for sale for \$5 each with 100% of the proceeds benefitting Plymouth Parks and Recreation art programming.
12. Plymouth reserves the right to not display images that do not meet the stated rules and guidelines or that are deemed inappropriate or offensive for our gallery's family-friendly audience.

# ENTRY FORM

*Photos at your Fingertips*

## Cell Phone Photography Exhibit

**Exhibit Dates: January 2, 2012 – February 2, 2012**

**Submission Deadline: December 16, 2011**

**\$10 resident and \$15 non resident entry fee (check/money order payable to "City of Plymouth")**

Please type or print clearly

Name of Entrant \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Are you under the age of 18? Yes \_\_\_\_ No \_\_\_\_ (If yes, a parent or guardian must sign form)

Are you a student? Yes \_\_\_\_ No \_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

What brand and model of cell phone did you use to take the photos? \_\_\_\_\_

Title 1 \_\_\_\_\_

Apps Used \_\_\_\_\_

Inspiration \_\_\_\_\_

Title 2 \_\_\_\_\_

Apps Used \_\_\_\_\_

Inspiration \_\_\_\_\_

Title 3 \_\_\_\_\_

Apps Used \_\_\_\_\_

Inspiration \_\_\_\_\_

By submitting work for the *Photos at your Fingertips* exhibit, I agree to abide by the rules and grant Plymouth Parks and Recreation permission to print one image for display and sell it with 100 % of the proceeds benefitting Plymouth's programs. I further give Plymouth permission to use my image for all publicity and promotional purposes related to this exhibit.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature if under Age 18 \_\_\_\_\_ Date \_\_\_\_\_